

P O Box 278, Simpsonville, SC 29681

VOL 1469 PAGE 942

MORTGAGE OF REAL ESTATE--Prepared by RILEY AND RILEY, Attorneys at Law, Greenville, S. C.

BOOK 84 PAGE 227

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

JUN 12 2 02 PM '79

WHEREAS, John D. Griffin and Jackie Griffin
R.M.C.

(hereinafter referred to as Mortgagor) is well and truly indebted unto Builders & Developers, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four Thousand and No/100 -----Dollars (\$ 4,000.00) due and payable

on a plat entitled Westwood, Section VI, Sheet No. 1, as recorded in the R.M.C. Office for Greenville County in Plat Book 6-H at Page 56 and running thence along the line of said lot N. 60-15 W. 88.4 feet to a point; thence N. 31-33 W. 118.0 feet to a point; thence N. 41-54 W. 122 feet to a point on the joint corner of Lots 567 and 568 as shown on a plat entitled Westwood, Section VI, Sheet No. 1, as recorded in the R.M.C. Office for Greenville County in Plat Book 4-X at Page 100 and running thence along the line of lot 567 N. 35-52 W. 175.35 feet to a point; thence N. 28-37 W. 62.9 feet; thence N. 28-17 E. 78.76 feet to a point on the joint corner of Lots 566 and 567 as shown on the above referred plat; thence N. 61-29 W. 43.18 feet to a point; thence N. 33-57 W. 61.68 feet to a point on the joint corner of Lots 564 and 565 as shown on the above referred plat; thence along the line of lot 564 N. 17-55 W. 52.5 feet to a point; thence N. 55-30 W. 45.17 feet to a point; thence N. 59-39 W. 16.3 feet to an iron pin on the east bank of Huffs Branch; thence S. 1-45 W. 329.6 feet to an iron pin; thence S. 22-46 E. 564.3 feet to a point on Davenport Road; thence along said Road in a northeasterly direction to the beginning corner.

This being the same property conveyed to the Mortgagors by deed of Builders & Developers, Inc. to be recorded herewith.

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STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
FEB 11 1984

PAID IN FULL
FEBRUARY 3, 1984
BUILDERS & DEVELOPERS,
INC.

Witness
Dennis S. Lusk

Witness
Lola B. Cole

21812

President
Ralph S. Hendricks

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident to the premises, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

THE MORTGAGOR COVENANTS THAT IT IS LAWFULLY SEIZED OF THE PREMISES HEREINABOVE DESCRIBED IN FEE SIMPLE ABSOLUTE, THAT IT HAS GOOD RIGHT AND IS LAWFULLY AUTHORIZED TO SELL, CONVEY OR ENCUMBER THE SAME, AND THAT THE PREMISES ARE FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES EXCEPT AS PROVIDED HEREIN. THE MORTGAGOR FURTHER COVENANTS TO WARRANT AND FOREVER DEFEND ALL AND SINGULAR THE SAID PREMISES UNTO THE MORTGAGEE FOREVER, FROM AND AGAINST THE MORTGAGOR AND ALL PERSONS WHOMSOEVER LAWFULLY CLAIMING THE SAME OR ANY PART THEREOF.

FEB 13 1984

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FILED
GREENVILLE CO. S. C.
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SOUTH CAROLINA
R.M.C. OFFICE

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